



### **What is Critical Race Theory (CRT)?**

Critical Race Theory (CRT) is a key component of cultural Marxism that is based on the idea that **all of life must be seen through the prism of racial discrimination**—with the ultimate goal of instituting and gaining authoritarian power over a global government.

Given its foundation in cultural Marxism, CRT holds that whites are inherently racist and for that reason need to be repressed in various ways to compensate for their sins of discrimination, past and present, and to enforce outcomes that favor nonwhites. Individual acts of discrimination are irrelevant; just being white is enough, because, they say, racism is inherent in whites. Schools are now commonly adopting racial quotas for achievement and disciplinary actions so minority children can supposedly compensate for the alleged discrimination they and their parents/grandparents have endured. These changes are revolutionary.

Since CRT is an important component of cultural Marxism, understanding it requires that we first define the broader worldview of cultural Marxism. We begin with a bit of historical context.

Cultural Marxism was defined by Italian Marxist Antonio Gramsci (1891-1937) 85 years ago. By the 1960's even the most radical leftist intellectuals were forced to acknowledge the many atrocities and overall failures of conventional Marxism. For that reason they left it behind and gravitated to the worldview of the new Marxism, better known as "cultural Marxism." Traditional Marxism held that all of history and human life could be explained by the interplay between two groups of people who were divided on economic grounds—the rich versus the poor. The poor were forever exploited by the rich, they said. They predicted the poor would revolt against the rich and take control of the world.

Cultural Marxism, in contrast, divides the world into two groups of people based, not on wealth, but on race—whites and people of color whom the whites, they say, dominate and exploit. Cultural Marxism is more interested in the way people think than in the way they do business. Both worldviews are similar in holding that all human history and all human existence can be explained by the clash between the two classes of people they have identified.

Both forms of Marxism advocate socialism and the ultimate goal of global government, a world-wide dictatorship ruled by themselves. Achieving this planned utopia, Antonio Gramsci said, requires consistent indoctrination in two major venues: (1) education and (2) the media. This indoctrination, he said, will be accomplished by changing (a) our common language, and (b) our national narratives.

Jordan Peterson, for example, refused to follow the University of Toronto's language requirements because he was told which words he must use and which words he could not use. Gramsci said it this way: "People are trapped in a prison-house of language." For this reason, controlling how people speak and write also controls how they think.

Gender, for example, is viewed not as biology, but as a philosophical construct. Accordingly, many venues now require teachers, employees, and others to use the preferred names and pronouns of transgendered persons. If males, who are transitioning to being female, wish to be referred to as “she,” then that is how we must speak. If a person with the given name of “George,” wishes to be called “Mary,” then that is how we must address him. Some venues, governmental and private, are actually eliminating words like “male” and “female,” “husband” and “wife,” “father” and “mother,” “son” and “daughter,” and so on from law books, school curricula, and legal contracts. And if gender is really a social construct, then we should allow biological males to compete in female sports and use women’s bathrooms and locker rooms.

**The bottom line in all this is control**—convincing people to accept a false world-view defined by the cultural Marxist social engineers. (*The Matrix* anyone?) This pervasive indoctrination takes place with little opposition, even though every cell in our body is either male—carrying the XY chromosome, or female, carrying the XX chromosome. Truth is not an issue for the neo-Marxists; all that matters to them is advancing the adoption of a Marxist one-world government where everyone is controlled by governmental propaganda.

**CRT is in many ways similar to transgenderism.** It argues its case based on the disparities between two groups but ignores the causes of these disparities, such as the dysfunctional family structures brought about by welfare policies which discriminate against two-parent families. The internationalists don’t want to eliminate racial disparities, they want to exaggerate them because they serve their ideological purpose.

The public, however, has become wary of CRT, and for that reason CRT is now hidden behind a series of euphemisms used to disguise it. Words like “neo-Marxism” and “Critical Race Theory” have become hard sells. **The language police instead use the words “equity,” “social justice,” “diversity,” “tolerance,” “inclusion,” “social and emotional learning,” and “transformational education.” These preferred labels actually mean CRT.** Words like “equity” may sound non-threatening and are easily confused with the American principle of equality, but the distinction is vast and important. “Equality”—the principle proclaimed in the Declaration of Independence—means equal opportunity and equal standing before the law. “Equity,” in contrast, means equal outcomes regardless of individual achievement.

The other change that must be made, said Gramsci, is the elimination of old narratives and the adoption of new ones. According to Gramsci, people’s views of themselves and their nation are largely shaped by the narratives they have been taught. The argument is that all the old narratives were composed by rich white males so these narratives must be inherently racist and sexist. We speak here of the feats of Christopher Columbus, the War for Independence, the Declaration of Independence, the U.S. Constitution, the Civil War, and the like. These are the narratives that shape our culture, say the globalists, the most important of which they call “meta-narratives.” This is why groups like Black Lives Matter tear down statues of our national icons like Christopher Columbus, George Washington, and even Abraham Lincoln. Their Intent is to transform our history by demonizing our national heroes and what they represent as being inherently sexist and racist.

The meta-narratives the globalists prefer include man-made global warming/climate change, transgenderism, and CRT. The common thread of these meta-narratives is that the problems cited are so significant and pervasive that only global government can solve them.

**CRT is the most pervasive application of social Marxism in our time.** Schools shame white kids because they are white. Schools commonly adopt racial quotas for achievement and disciplinary actions so that minority children can supposedly compensate for the alleged discrimination they and their parents/grandparents have received.

**All history must be viewed through the prism of racial discrimination, real and imagined.** And if whites object, it is because they are members of “hate-groups” and are “hateful” themselves. Whites are accused of being successful because of their “white privilege” and their heritage of “white supremacy.” Name-calling is an essential strategy of the globalists.

So in one statement, what is critical Race Theory?

**Critical Race Theory is a key ideological component of cultural Marxism and holds that all of life must be seen through the prism of racial discrimination—with the ultimate goal of taking dictatorial control of the entire world.**